

**MANDATORY DISCLOSURE****SESSION: 2019-20**

|              |   |  |               |                    |
|--------------|---|--|---------------|--------------------|
| 1            | Name of the school with address:  | WESLEYAN ENG. MED. HR. SEC. SCHOOL<br>NEAR RAILWAY STATION TANKAPARA<br>RAJNANDGAON C.G. |               |                    |
|              | Email   | wesleyan@rediffmail.com  |               |                    |
|              | Phone No.   | 07744-224704   |               |                    |
|              | Fax No.   | 07744-224704   |               |                    |
| 2            | <b>Year of Establishment of School</b>  | 1974   |               |                    |
| 3            | Whether NOC from State/UT or recommendation of Embassy of India obtained?                   | YES  |               |                    |
|              | NOC No.   | GYAP KRAMANK /SHI.KA.ADHI./ANU.-MANYA /2015/915  |               |                    |
|              | NOC issuing date  | 28.02.2015   |               |                    |
| 4            | Is the school recognized, if yes by which authority   | Yes CBSE   |               |                    |
| 5            | Status of Affiliation:<br>Permanent/Regular/Provisional                                     | Provisional  |               |                    |
|              | Affiliation No.   | 3330216  |               |                    |
|              | Affiliation with the Board since  | MARCH 2015   |               |                    |
|              | Extension of affiliation up to  | 31/03/2020   |               |                    |
| 6            | Name of Trust/Society/Company Registered under Section 25 of the Company Act 1956           | WESLEYAN BOARD OF CHRISTIAN INSTITUTION  |               |                    |
|              | Period up to which registration of Trust/Society is valid                                   | Permanent  |               |                    |
| 7            | <b>List of members of School Managing Committee with their Address/tenure and post held</b> |  |               |                    |
| <b>S.No.</b> | <b>Member's</b>   | <b>Address</b>   | <b>Tenure</b> | <b>Post of SMC</b> |
| 1            | MR. AJEET SCOTT   | Wesleyan English Med. H.S. School Rajnandgaon  | 03 years      | PRINCIPAL          |
| 2            | MR. L. KUMAR  | Viral Nivas, Mukht Nagar, Durg C.G.  | 03 years      | MANAGER            |
| 3            | MRS. PUSHPREET KAUR   | Station Para near shitlamandir ,Rjn  | 03 years      | MEMBER             |
| 4            | MR. INDER SINGH   | Ran Nagar ward behind collectorate,Rjn   | 03 years      | MEMBER             |
| 5            | MRS. R. MATHEW  | Nehru Nagar Rajnandgaon  | 03 years      | MEMBER             |
| 6            | MR. RAMAN KUMAR   | Qt.No. 3A/21/sector 7, Bhilai  | 03 years      | MEMBER             |
| 7            | MRS. V. AIYAR   | 13 State Bank Colony Rajnandgaon   | 03 years      | MEMBER             |
| 8            | MR.E. RANGASWAMI  | Kendriya Vidyalaya,PendriRjn   | 03 years      | MEMBER             |
| 9            | MS.RAZIA BEEBI TA   | Jawahar Navodaya Vidyalaya Dongargarh  | 03 years      | MEMBER             |
| 10           | DR. P. DEVDAS   | MIG L5, Lalbagh, Rajnandgaon   | 03 years      | MEMBER             |
| 11           | DR.S.K. MISHRA  | New Khandelwal Colony,Rjn  | 03 years      | MEMBER             |
| 12           | REV.S.K. SINGH  | Gaurinagar, Ram Dada Gali no.1 Rjn   | 03 years      | MEMBER             |
| 13           | MR. J.S.LAL   | Street No. 5 Mamta Nagar, Rjn  | 03 years      | MEMBER             |
| 14           | MRS. SEEMA LAL  | Vivekanand Nagar, Rjn  | 03 years      | MEMBER             |
| 15           | MRS. SHAILU ABRAHAM   | Christian Fellowship Hospital,Rjn  | 03 years      | MEMBER             |
| 16           | MR.N.K. PANCHBHAVE  | DEO Representative   | -             | -                  |
| 17           | ASSISTANT SECRETARY   | C.G. Board of Secondary Education, Raipur  | -             | -                  |

|     |  |                         |            |             |
|-----|--|-------------------------|------------|-------------|
| 8   | Name and official address of the Manager/President/Chairman /Correspondent | Email                   | Phone No.  | Fax No.     |
|     | MR. L. KUMAR   | wesleyan@rediffmail.com | 9406086873 | 07744224704 |
| 9   | <b>Area of School Campus</b>   |                         |            |             |
| I   | In Acres   | 2.71                    |            |             |
| II  | In Sq. mtrs.   | 10966.98044             |            |             |
| III | Built up area (sq.mtrs.)   | 2144.20                 |            |             |
| IV  | Area of Playground in Sq. mtrs.  | 2442.05                 |            |             |
| V   | OTHERS FACILITIES  |                         |            |             |
| a   | Swimming Pool  | No                      |            |             |
| b   | Indoor Games   | Yes                     |            |             |
| c   | Dance Room   | No.                     |            |             |
| d   | Gymnasium  | No                      |            |             |
| e   | Music Room   | No                      |            |             |
| f   | Hostels  | No                      |            |             |
| g   | Health and Medical Check up  | Yes                     |            |             |
| 10  | <b>Details of fee structure</b>  |                         |            |             |

### WESLEYAN ENG.MED.HR.SEC.SCHOOL RAJNANDGAON (C.G.)

#### \* Old Students Fee Structure 2019 - 2020

| Class    | Tuition Fees | Apr.19 | Jun.19 | Jul.19 | Aug.1 | Sep.19 | Oct.19 | Nov.19 | Dec.19 | Jan.20 | Feb.20 | Total to be Fee. Paid in Apr. Tuition+Amalg.Fee |
|----------|--------------|--------|--------|--------|-------|--------|--------|--------|--------|--------|--------|---|
| VII,VIII | 20810        | 10460  | 1150   | 1150   | 1150  | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 10460+800=11260                                 |
| VI       | 21050        | 10700  | 1150   | 1150   | 1150  | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 10700+800=11500                                 |
| III,IV,V | 19000        | 9550   | 1050   | 1050   | 1050  | 1050   | 1050   | 1050   | 1050   | 1050   | 1050   | 9550+800=10350                                  |
| I,II     | 18630        | 9630   | 1000   | 1000   | 1000  | 1000   | 1000   | 1000   | 1000   | 1000   | 1000   | 9630+800=10430                                  |
| KG I,II  | 13000        | 6700   | 700    | 700    | 700   | 700    | 700    | 700    | 700    | 700    | 700    | 6700+800=7500                                   |

1) Amalgamated Fees –800=00

(2) \*fee to be paid from 1st to 15th day of month late fee rs 20 will be charged after the said period

| Class | Tuition Fees | Apr.19 | Jun.19 | Jul.19 | Aug.19 | Sep.19 | Oct.19 | Nov.19 | Dec.19 | Jan.20 | Feb.20 | Total to be Fee. Paid in Apr. Tuition+Amalg.Fee |
|-------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| XII S | 23790        | 10290  | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 10790+1000=11790                                |
| XII C | 21730        | 10930  | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 10930+1000=11930                                |
| XI S  | 23470        | 11770  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 11770+1000=12770                                |
| XI C  | 22260        | 10560  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 10560+1000=11560                                |
| X     | 22800        | 11100  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 11100+1000=12100                                |
| IX    | 21840        | 10140  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 10140+1000=11140                                |

(1) Amalgamated Fees – 1000=00

(2) \*fee to be paid from 1st to 15th day of month late fee Rs. 20 will be charged after the said period

**WESLEYAN ENG.MED.HR.SEC.SCHOOL RAJNANDGAON (C.G.)**

**\* New Students Fee Structure 2019 - 2020**

| Class     | Tution Fees | Apr.19 | Jun.19 | Jul.19 | Aug.19 | Sep.19 | Oct.19 | Nov.19 | Dec.19 | Jan.20 | Feb.20 | Total to be Fee. Paid in Apr. Admission+Tuition+Amalg.Fee |
|-----------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| VI,VII,VI | 20810       | 10460  | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 1150   | 8000+10460+1000=19260                                     |
| III,IV,V  | 19000       | 9550   | 1050   | 1050   | 1050   | 1050   | 1050   | 1050   | 1050   | 1050   | 1050   | 7000+9550+800=17350                                       |
| I,II      | 18630       | 9630   | 1000   | 1000   | 1000   | 1000   | 1000   | 1000   | 1000   | 1000   | 1000   | 6000+9630+800=16430                                       |
| KG I,II   | 13000       | 6700   | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 3000+6700+800=10500                                       |
| Nursery   | 13000       | 6700   | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 700    | 3000+ 6700+800=10500                                      |

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P.T.O

(1) Admission Fee – a) VI.VII.VIII – 8000=00 b)III,IV,V- 7000=00 c) I, II – 6000=00 d) Pre- Primary – 3000=00

(2) Amalgamated Fees –800=00

(3) \*fee to be paid from 1st to 15th day of month late fee rs 20 will be charged after the said period

| Class | Tution Fees | Apr.19 | Jun.19 | Jul.19 | Aug.19 | Sep.19 | Oct.19 | Nov.19 | Dec.19 | Jan.20 | Feb.20 | Total to be Fee. Paid in Apr. Admission+Tuition+Amalg.Fee |
|-------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| XII S | 23790       | 10290  | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 1500   | 13000+10290+1000=24290                                    |
| XII C | 21730       | 10930  | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 1200   | 13000+10930+1000=24930                                    |
| XI S  | 23470       | 11770  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 12000+11770+1000=24770                                    |
| XI C  | 22260       | 10560  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 12000+10560+1000=23560                                    |
| X     | 22800       | 11100  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 10000+11100+1000=22100                                    |
| IX    | 21840       | 10140  | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 1300   | 10000+10140+1000=21140                                    |

(1) Admission Fee – a) XII- 13000=00 b) XI – 12000=00 c) IX,X – 10000=00

(2) Amalgamated Fees – 1000=00

|    |                              |     |
|----|------------------------------|-----|
| 11 | Transport facility           | Yes |
|    | Own Buses                    | Yes |
|    | Buses hired on contact basis | No  |
|    | Details of transport charges | Yes |

**BUS FEES STRUCTURE**

| PLACE      | FEES | PLACE                  | FEES | PLACE         | FEES |
|------------|------|------------------------|------|---------------|------|
| CITY       | 800  | SUKULDAIHAN            | 1250 | KHAIRJHITI    | 950  |
| SUNDARA    | 850  | PENDRI                 | 1250 | PARASBOD      | 1200 |
| SOMNI      | 900  | KHUDMUDI               | 1100 | BHATAGAON     | 1200 |
| TEDESARA   | 1000 | KHAIRA                 | 1100 | BANBHEDI      | 900  |
| MUDHIPAR   | 1200 | BAKHAT<br>RENGAKATHERA | 1050 | GATHULA       | 800  |
| NAVAGAON   | 1200 | KISHANA                | 1200 | BORI          | 850  |
| FARHAD     | 1000 | FARADFOD               | 1200 | TILAI         | 900  |
| KAKREL     | 950  | PARSULI                | 1100 | PADUMTARA     | 950  |
| THAKURTOLA | 850  | BANGLA DEVRI           | 1050 | BASULA        | 1050 |
| KHUTERI    | 850  | GHUMKA                 | 1100 | RANITARAI     | 850  |
| PARMALKASA | 950  | JEWARTALA              | 900  | NAYA<br>DHABA | 900  |
| MANKI      | 850  | C,B,NAVAGAON           | 1150 | TATENGA       | 1000 |
| PURANA     | 850  | SINGHOLA               | 850  |               |      |

|           | DHABA                            |   |               |                     |                       |                         |  |
|-----------|----------------------------------|---|---------------|---------------------|-----------------------|-------------------------|--|
| 12        |                                  | <b>Particulars of teaching staff (to be updated time to time)</b> |               |                     |                       |                         |  |
| S.No.     | NAME                             | DESIGNATION   | DATE OF BIRTH | DATE OF APPOINTMENT | TRAINED/<br>UNTRAINED | PROBATION/<br>CONFIRMED |  |
| 1         | Mr. A. Scott                     | PRINCIPAL   | 18.06.1970    | 15.06.2003          | Trained               | Confirmed               |  |
| 2         | Dr. S.K. Mishra                  | P.G.T.  | 16.10.1961    | 01.07.1988          | Trained               | Confirmed               |  |
| 3         | Mr. S.Ranjan                     | P.G.T   | 31.01.1967    | 01.07.1992          | Trained               | Confirmed               |  |
| 4         | Miss. S. Baghel                  | P.G.T   | 30.08.1962    | 15.07.1986          | Trained               | Confirmed               |  |
| 5         | Mrs. R.Mathew                    | P.G.T   | 26.04.1967    | 01.07.1992          | Trained               | Confirmed               |  |
| 6         | Mrs.M.David                      | P.R.T   | 04.08.1963    | 01.07.1989          | Trained               | Confirmed               |  |
| 7         | Mrs. Vinita Das                  | N.T.T.  | 10.09.1966    | 01.07.1983          | Trained               | Confirmed               |  |
| 8         | Mrs. JignaChawda                 | P.R.T   | 13.01.1975    | 16.07.2016          | Trained               | Confirmed               |  |
| 9         | Miss. Neelam Meshram             | P.G.T   | 11.09.1987    | 16.06.2014          | Trained               | Confirmed               |  |
| 10        | Miss. Sarika John                | T.G.T.  | 26.09.1985    | 16.06.2014          | Trained               | Confirmed               |  |
| 11        | Mrs. L. Gupta                    | P.G.T.  | 02.02.1986    | 16.06.2015          | Trained               | Confirmed               |  |
| 12        | Miss. M. Masih                   | P.R.T   | 06.01.1983    | 26.08.2015          | Trained               | Confirmed               |  |
| 13        | Mrs. Uma Sahu                    | T.G.T   | 14.01.1984    | 01.07.2014          | Trained               | Confirmed               |  |
| 14        | Mrs. R.P.Sinha                   | T.G.T   | 14.06.1989    | 16.06.2014          | Trained               | Confirmed               |  |
| 15        | Mrs.A.Hedao                      | T.G.T.  | 24.07.1987    | 16.09.2014          | Trained               | Confirmed               |  |
| 16        | Mrs. Jaspreet Kaur               | T.G.T.  | 12.06.1986    | 04.04.2019          | Trained               | Probation               |  |
| 17        | Mr. Naresh Kumar Soni            | LIBRARIAN   | 18.12.1980    | 08.04.2019          | Trained               | Probation               |  |
| 18        | Ms. Smriti Thomas                | T.G.T.  | 08.07.1992    | 13.06.2016          | Trained               | Probation               |  |
| 19        | Ms. Gul Fatima Khan              | P.R.T.  | 08.11.1986    | 11.12.2019          | Trained               | Probation               |  |
| 20        | Ms. KumudniSahu                  | T.G.T.  | 07.07.1986    | 12.04.2017          | Trained               | Probation               |  |
| 21        | Ms. Ekta Dewangan                | P.R.T.  | 01.02.1993    | 10.10.2017          | Trained               | Probation               |  |
| 22        | Ms. Puja Tamrakar                | P.G.T.  | 29.06.1994    | 23.11.2017          | Trained               | Probation               |  |
| 23        | Mrs. Pooja Shrivastava           | N.T.T.  | 30.11.1990    | 05.04.2019          | Untrained             | Probation               |  |
| 24        | Mrs.PoojaKhandelwel              | P.R.T.  | 15.10.1983    | 09.07.2019          | Trained               | Probation               |  |
| 25        | Mrs. T.Choudhary                 | P.R.T.  | 16.06.1989    | 09.01.2019          | Trained               | Probation               |  |
| 26        | Mrs. Bindu Sahu                  | P.G.T.  | 30.12.1990    | 04.04.2019          | Trained               | Probation               |  |
| 27        | Mrs. RupalSahu                   | T.G.T.  | 04.04.1988    | 09.04.2019          | Trained               | Probation               |  |
| 28        | Mr. Gargi Mishra                 | T.G.T.  | 15.04.1992    | 22.06.2019          | Trained               | Probation               |  |
| 29        | Mrs.TinaSoni                     | N.T.T.  | 31.03.1988    | 01.04.2019          | Untrained             | Probation               |  |
| 30        | Mr.Bharat Kumar Sahu             | SPECIAL<br>EDUCATOR   | 28.09.1990    | 06.04.2019          | Trained               | Probation               |  |
| 31        | Ms.AartiKathane                  | WELLNESS  | 14.04.1983    | 17.07.2018          | Trained               | Probation               |  |
| 32        | Mrs. Rakhi Singh Rajput          | T.G.T.  | 07.08.1990    | 11.07.2019          | Trained               | Probation               |  |
| 33        | Mrs. Madhu Prajapati             | P.R.T.  | 27.07.1988    | 11.07.2019          | Trained               | Probation               |  |
| 34        | Ms. Neha Sen                     | P.R.T.  | 30.09.1995    | 11.07.2019          | Trained               | Probation               |  |
| 35        | Mrs. Mary Singh                  | P.R.T.  | 08.07.1986    | 16.06.2016          | Trained               | Probation               |  |
| 36        | Miss. Purnima Netam              | P.E.T   | 05.09.1992    | 27.07.2019          | Trained               | Probation               |  |
| 37        | Mr.Navin Kumar Sharma            | P.G.T.  | 15.09.1970    | 02.12.2019          | Trained               | Probation               |  |
| 38        | Mrs. Toshi Sharma                | P.G.T   | 24.06.1988    | 02.12.2019          | Trained               | Probation               |  |
| 39        | Miss. Bharti Ramteke             | P.G.T.  | 10.07.1993    | 25.11.2019          | Trained               | Probation               |  |
| 40        | Miss. DamineeNirmalkar           | P.E.T   | 08.10.1995    | 02.12.2019          | Trained               | Probation               |  |
| <b>13</b> | <b>Mode of Payment of salary</b> |   |               |                     |                       |                         |  |

|  |  |                |
|--|--|----------------|
|  | Name of the bank through which salary is drawing | Bank Of Baroda |
|  | Through single cheque transfer advice            | Yes            |
|  | Individual Cheque                                | No             |
|  | Cash   | No             |

|           |                                 |      |  |
|-----------|---------------------------------|------|--|
| <b>14</b> | <b>Library Facilities</b>       |      |  |
|           | Size of the Library in sq. feet | 720  |  |
|           | No. of Periodicals              | 04   |  |
|           | No. of Dailies                  | 05   |  |
|           | No. of reference books          | 300  |  |
|           | No. of Magazine                 | 04   |  |
|           | Others                          | 5000 |  |

|    |   |                         |            |
|----|---|-------------------------|------------|
| 15 | Name of the Grievance/redressal Officer with Email Phone No., Fax No. | Email                   | Phone No.  |
|    | MR. L. KUMAR<br>VIRAL NIVAS, MukT NAGAR, DURG, C.G.                   | wesleyan@rediffmail.com | 9406086873 |

|           |   |  |            |
|-----------|---|--|------------|
| <b>16</b> | <b>Members of Sexual Harassment Committee</b> |  |            |
|           | Mrs. Sampada Shrivastava                      |  | 9098170702 |
|           | Mrs. Sanjana Panchtilak                       |  | 9981679535 |
|           | Mrs. Jaycee Lal                               |  | 9424111185 |
|           | Mrs. R. Mathew                                |  | 9993545211 |
|           | Mrs. M. David                                 |  | 9926444868 |
|           | Mrs. V.Das                                    |  | 9893160151 |

|    |  |  |  |  |
|----|--|--|--|--|
| 17 | <b>Section wise Enrollment of school for the current session 2019-20      DATED 11.07.2019</b> |  |  |  |
|----|--|--|--|--|

| S.NO. | CLASS   | NO.OF STUDENTS | TOTAL |
|-------|---------|----------------|-------|
| 1     | NURSERY | 30             | 30    |
| 2     | KGI     | 31             | 31    |
| 3     | KG II   | 32             | 32    |
| 4     | I A     | 25             |       |
| 5     | I B     | 25             | 50    |
| 6     | II A    | 25             |       |
| 7     | II B    | 27             | 52    |
| 8     | III A   | 18             |       |
| 9     | III B   | 20             | 38    |
| 10    | IV      | 23             | 23    |
| 11    | V A     | 24             |       |
| 12    | V B     | 23             | 47    |
| 13    | VI A    | 23             |       |
| 14    | VI B    | 22             | 45    |
| 15    | VII A   | 27             |       |
| 16    | VII B   | 26             | 53    |
| 17    | VIII A  | 29             |       |
| 18    | VIII B  | 28             | 57    |
| 19    | IX A    | 34             |       |

|              |       |    |            |
|--------------|-------|----|------------|
| 20           | IX B  | 33 | 67         |
| 21           | X A   | 20 |            |
| 22           | X B   | 25 | 45         |
| 23           | XI A  | 10 |            |
| 24           | XI B  | 10 |            |
| 25           | XI C  | 21 | 41         |
| 26           | XII A | 13 |            |
| 27           | XII B | 20 |            |
| 28           | XII C | 14 | 47         |
| <b>TOTAL</b> |       |    | <b>658</b> |

|           |                         |  |
|-----------|-------------------------|--|
| <b>18</b> | Academic session period | 1 <sup>st</sup> April 2019 – 31 <sup>st</sup> March 2020 |
| <b>19</b> | Vacation period         | MAY 1 TO JUNE 15   |
| <b>20</b> | Admission period        | MARCH 1 TO JULY 31                                       |